

## APPENDIX -IX

### A : GENERAL INFORMATION :

#### Mandatory Public Disclosure

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	PERFECT ENGLISH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	930748
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE*	MUZHAPPILANGAD KANNUR DISTT KERALA, KANNUR ,KERALA - 670663
5	PRINCIPAL NAME*	BIJI THOMAS
6	PRINCIPAL QUALIFICATION*	MA ,B.Ed
7	SCHOOL EMAIL ID*	<a href="mailto:perfectschoolprincipal@gmail.com">perfectschoolprincipal@gmail.com</a>
8	CONTACT DETAILS (LANDLINE/MOBILE)*	04972833280

### B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://perfectschool.in/documents/EXTENTION OF AFFILIATION.jpg">https://perfectschool.in/documents/EXTENTION OF AFFILIATION.jpg</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	<a href="https://perfectschool.in/documents/trust certificate.jpg">https://perfectschool.in/documents/trust certificate.jpg</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	<a href="https://perfectschool.in/documents/no objection certificate.jpg">https://perfectschool.in/documents/no objection certificate.jpg</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE*	<a href="https://perfectschool.in/documents/recognition certificate.jpg">https://perfectschool.in/documents/recognition certificate.jpg</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER NATIONAL BUILDING CODE*	<a href="https://perfectschool.in/documents/building safety certificate.jpg">https://perfectschool.in/documents/building safety certificate.jpg</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<a href="https://perfectschool.in/documents/fire safety certificate.jpg">https://perfectschool.in/documents/fire safety certificate.jpg</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL*	<a href="https://perfectschool.in/documents/RECOGNITION ATTACHMENT(1).jpg">https://perfectschool.in/documents/RECOGNITION ATTACHMENT(1).jpg</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://perfectschool.in/documents/sanitary certificate.jpg">https://perfectschool.in/documents/sanitary certificate.jpg</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	<a href="https://perfectschool.in/documents/fee_structure.pdf">https://perfectschool.in/documents/fee_structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER*	<a href="https://perfectschool.in/documents/academic_calender.pdf">https://perfectschool.in/documents/academic_calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<a href="https://perfectschool.in/documents/LIST_OF_management.pdf">https://perfectschool.in/documents/LIST_OF_management.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<a href="https://perfectschool.in/documents/LIST_OF_PTA_MEMBERS.pdf">https://perfectschool.in/documents/LIST_OF_PTA_MEMBERS.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://perfectschool.in/documents/result.pdf">https://perfectschool.in/documents/result.pdf</a>

**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL*	BIJI THOMAS
2	TOTAL NO. OF TEACHERS*	16
	PGT*	0
	TGT*	9
	PRT*	7
3	TEACHERS SECTION RATIO*	1:1.5
4	DETAILS OF SPECIAL EDUCATOR*	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	0

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	13	13	100 EG. 78.56	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	8498 m <sup>2</sup>
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	14 576 sq.m

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS(IN SQ MTR)*	6	624 sq.m
4	INTERNET FACILITY*	yes	
5	NO. OF GIRLS TOILETS*	6	
6	NO. OF BOYS TOILETS*	6	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOLCOVERING THE INFRASTRUCTURE OF THE SCHOOL		